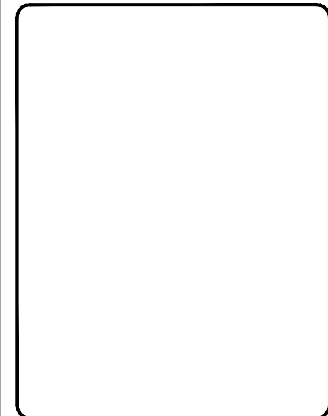


ONS Congress  
April 10-12, 2025

Hyatt Regency Denver At Colorado Convention Center - Centennial Foyer - Level 3  
Denver, CO



| Show Information |                   |
|------------------|-------------------|
| Show Name        | ONS Congress      |
| Show Dates       | April 10-12, 2025 |
| Move-In          | 04/05/25          |
| Job #            | L173350425        |
| AE               | Amanda Sparkman   |

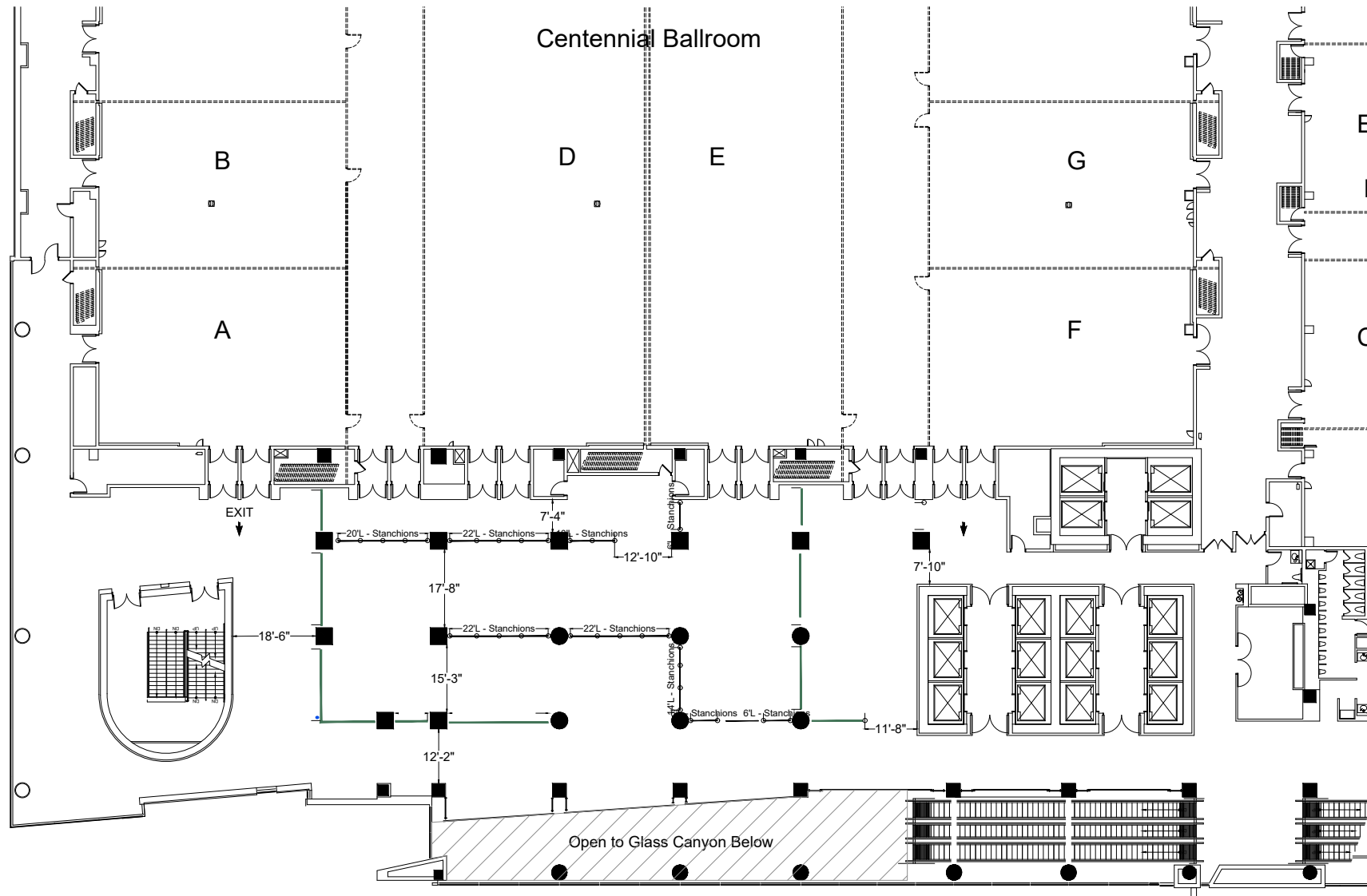


| Floor Plan Legend |                   |
|-------------------|-------------------|
| FE                | Fire Extinguisher |
| FS                | Fire Strobe       |
| FHC               | Fire Hose Cabinet |
|                   |                   |
|                   |                   |
|                   |                   |

| Venue Info |  |
|------------|--|
| Building   | Hyatt Regency Denver At Colorado Convention Center |
| Hall       | Centennial Foyer                                   |
| Floor      | Level 3  |
| Address    | 650 15th St.<br>Denver, CO 80202                   |

| Drawing Information |  |
|---------------------|--|
| File Path           | J:\Design Files\01 - Floor Plans_01 - SEE SHOW FLOORPLANS\2025\ONS Congress_L173350425 |
| File Name           | ONS Congress_L173350425_floorplan_4.dwg  |
| Drawn By            | Nicholas Pedersen  |
| Last Saved          | 11/25/2024 9:30 AM   |
| Saved By            | Npedersen  |
| Tab                 | Floorplan_4  |
| Paper Size          | ANSI full bleed A<br>(11.00 x 8.50 Inches)   |
| Scale               | NTS  |

1531 Carroll Drive NW  
Atlanta, GA 30318  
(v) 404-720-8600  
(f) 404-720-8750



Shepard Exposition Services has made every effort to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. Verifying the locations of building columns, utilities, or other architectural components of the facility is the sole responsibility of the exhibitor/show management.

**SUBJECT TO FIRE MARSHAL APPROVAL**