

48th Annual ONS Congress

Symposia and Theater Presentation Application



Smithbucklin
330 N. Wabash Ave.
Chicago, IL 60611

Questions? Contact the ONS Sales Team
ons@smithbucklin.com

April 26 - April 30, 2023 | San Antonio, TX

1. Sponsoring Company Contact Information

Sponsoring Company: _____
Contact Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Email: _____
Website: _____ Phone: _____

2. Third Party Logistics Contact Information

Third Party Logistics Company: _____
Contact Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Email: _____
Phone: _____

For sponsorship fulfillment please contact:

Sponsorship company Third party company Both

3. NCPD/Non-NCPD Symposia

NCPD symposia are sessions that provide Nursing Continuing Professional Development. Select from the following Symposia options:

Symposia: NCPD Lunch **\$40,000**

Symposia: NCPD Breakfast or Dinner **\$38,500**

Symposia: non-NCPD Lunch **\$38,500**

Symposia: non-NCPD Breakfast or Dinner **\$35,000**

Symposia: Offsite **\$10,000****

***Off-premises non-NCPD dinner symposia only. Must be approved in writing by ONS. Access fee excludes AV.*

Total Number of Symposia: _____ Total Cost: _____

For NCPD Symposia, please list all educational grant supporters:

Presentation topic*: _____

PRESENTATION TOPIC MUST BE PROVIDED BEFORE A ROOM OR TIMESLOT WILL BE ASSIGNED. (E.G. BREAST CANCER)

You will receive an email request for your scheduled preferences. The following time slots will be available. Schedule is tentative and subject to change.

Wednesday, April 26th **(Lunch)**

Thursday, April 27th **(Breakfast, Lunch, Dinner)**

Friday, April 28th **(Breakfast, Lunch, Dinner)**

Saturday, April 29th **(Breakfast, Lunch, Dinner)**

Sunday, April 30th **(Breakfast)**

4. Learning Hall Theater Presentations

Four theaters that seat 100 people are available in each time slot. The access fee is \$15,000/time slot. Presentation Topic*: _____

Total Number of Presentations: _____ Total Cost: _____

Theater Presentations will be 50 minutes; schedule is tentative and subject to change.

Please indicate your first, second, and third choice.

Thursday April 27, 2023

_____ 11:15 am – 12:05 pm

_____ 1:45 pm – 2:35 pm

Friday, April 28, 2023

_____ 11:15 am – 12:05 pm

_____ 1:45 pm – 2:35 pm

Saturday, April 29, 2023

_____ 11:15 am – 12:05 pm

_____ 1:45 pm – 2:35 pm

***PRESENTATION TOPIC MUST BE PROVIDED BEFORE A ROOM OR TIMESLOT WILL BE ASSIGNED. (E.G. BREAST CANCER)**

5. Submit Your Payment

Invoice Exhibiting Company

Invoice Third Party

Billing Address Same as Company Address

Invoiced fee is dependent on final assigned timeslot.

Billing Information:

Billing Contact (Full Name): _____

Phone: _____ Email: _____

Billing Address: _____

Email this application to ons@smithbucklin.com. Do not mail contracts.

6. Terms of Agreement

Exhibitors, sponsors, and their agents and representatives are subject to, and intend to be legally bound by, the ONS Congress Exhibitor and Sponsor Rules and Regulations (the "Rules"), and the individual completing this application certifies that he or she is authorized to bind the exhibitor, sponsor, and their agents and representatives thereto and act on their behalf. The Rules are incorporated herein and are available here: <https://www.onssponsorships.org/rules-and-regulations>. Updated 12/20/2022. Neither this application nor the Rules can be modified by printed or handwritten additions, deletions, changes, or strikethroughs, and any modifications inconsistent with the Rules available at <https://www.onssponsorships.org/rules-and-regulations> will be voidable by ONS. The exhibitor, sponsor, and their agents and representatives are liable for the contracted amount, and failure to make payment does not relieve the obligation to pay the contracted amount. ONS reserves the right to reject an application or deny benefits and privileges for failure to make timely payment.

Authorized Company Representative (Print Name and Title)

Name: _____

Title: _____ Date: _____

Authorized signature (required)
